

CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE

Agenda and Reports

for the meeting on

Tuesday, 6 May 2025

at 6.15 pm

in the Colonel Light Room, Adelaide Town Hall

Our Adelaide. **Bold. Aspirational. Innovative.**

CITY PLANNING, DEVELOPMENT AND BUSINESS AFFAIRS COMMITTEE Meeting Agenda, Tuesday, 6 May 2025, at 6.15 pm

Members – The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith Councillor Martin (Deputy Chair)

Councillors Abrahimzadeh, Couros, Davis, Giles, Dr Siebentritt and Snape

Agenda

item			Page
1.	Acknowledgement of Country		
		opening of the City Planning, Development and Business Affairs Committee ng, the Chair will state:	
	people recogr	cil acknowledges that we are meeting on traditional Country of the Kaurna e of the Adelaide Plains and pays respect to Elders past and present. We nise and respect their cultural heritage, beliefs and relationship with the land. sknowledge that they are of continuing importance to the Kaurna people living	
		re also extend that respect to other Aboriginal Language Groups and other First has who are present today.'	
2.	Apologies and Leave of Absence		
	Nil		
3.	Confirmation of Minutes - 1/4/2025		
	That the Minutes of the meeting of the City Planning, Development and Business Affairs held on 1 April 2025, be taken as read and be confirmed as an accurate record of proceedings.		
	View public 1 April 2025 Minutes.		
4.	Declaration of Conflict of Interest		
5.	Deputations		
6.	Workshops		
	Nil		
7.	Reports for Recommendation to Council		
	7.1	Proposed Amendment of the Community Land Management Plan (CLMP) - Adelaide Central Market and Results of Public Consultation	3 - 34
8.	Reports for Noting		
	Nil		
9.	Exclusion of the Public		
	In accordance with sections 90(2), (3) and (7) of the <i>Local Government Act 1999 (SA)</i> the City Planning, Development and Business Affairs will consider whether to discuss in confidence the reports contained within section 10 of this Agenda.		
10.	Confidential Reports for Recommendation to Council		

Strategic Property Matter - Rundle Street UPark [S90(3) (b), (d)]

38 - 94

10.1

Closure

11.